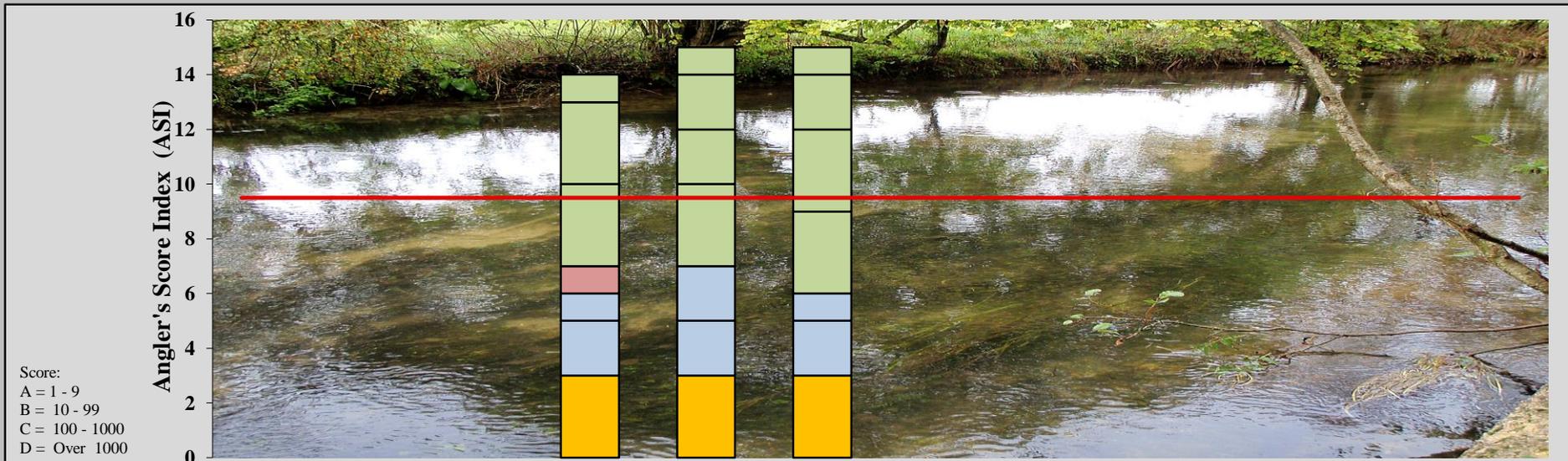


Angler's Monitoring Initiative (AMI)

River Avon - Stonehendge SU1625143317

2019



| Trig. level | 9.5 | | Jan. | | Feb. | | Mar. | | Apr. | | May | | Jun. | | Jul. | | Aug. | | Sep. | | Oct. | | Nov. | | Dec. | |
|-----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Target Groups | Score | Est.* |
| Flat bodied | | | | | | | A | 3 | A | 5 | A | 3 | | | | | | | | | | | | | | |
| Mayfly | | | | | | | C | 102 | B | 30 | B | 50 | | | | | | | | | | | | | | |
| BWO | | | | | | | | 0 | B | 50 | C | 200 | | | | | | | | | | | | | | |
| Olives | | | | | | | C | 500 | C | 500 | C | 400 | | | | | | | | | | | | | | |
| Stoneflies | | | | | | | A | 2 | | 0 | | 0 | | | | | | | | | | | | | | |
| Caseless caddis | | | | | | | A | 8 | B | 15 | A | 5 | | | | | | | | | | | | | | |
| Cased caddis | | | | | | | B | 70 | B | 30 | B | 75 | | | | | | | | | | | | | | |
| Gammarus | | | | | | | C | 750 | C | 500 | C | 500 | | | | | | | | | | | | | | |

* Estimated number is optional

| | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|--|--|--|-------------|--|--|--|--|--|--|--|
| Water Temps. (°C) | | | | | | | | | | | | | | | Recorder(s) | | | | Duncan Soar | | | | | | | |
| Average | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Min. | Max. | | | | | | | | | | | | | | | | | | | | | | | | | |

Observarions/Comments/Water Clarity/Wildlife/Bankside Vegetation etc.etc